**CBSE ACCREDIATION DETAILS OF KENDRIYA VIDYALAYA,**

**BSF DABLA , JAISALMER**

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| **S  No** | **Information to be furnished** | **Information** |
| **1** | **Name of the School with Address** | **KENDRIYA VIDYALAYA BSF DABLA , JAISALMER**  **PIN 345001 RAJASTHAN** |
| **E-Mail:** | [**kvdabla@gmail.com**](mailto:kvdabla@gmail.com) |
| **Phone No** | **02992-258342** |
| **Fax No** | **02992-258342** |
| **Website** | **https:// bsfdabla.kvs.ac.in** |
|  | | |
| **2** | **Year of establishment of school** | **1996** |
|  | | |
| **3** | **Whether NOC from State/UT or recommedation of Embassy of India obtained?** | KENDRIYA VIDYALAYA SANGATHAN |
| **NOC No** | NA |
| **NOC issuing date** | NA |
|  | | |
| **4** | **Is the school is recognised if yes by which Authority** | **CBSE** |
|  | | |
| **5** | **Status of Affiliation : Permanent / Regular / Provisional** | **PERMANENT** |
| **Affiliation No** | **1700052** |
| **Affiliation with the board since** | **CBSE** |
| **Extension of affiliation upto** | **2020** |
|  | | |
| **6** | **Name of Trust / Society / Comapny under Section 25 of the company Act 1956.** | **Kendriya Vidyalaya Sangathan, New Delhi** |
|  | | |
| **7** | **List of members of School Managing Committee with their Address/tenure and post held** | Please CLICK on “**VMC”**  on **https:// bsfdabla.kvs.ac.in** |
|  | | |
| **8** | **Name and official address of Chairman Correspondent** | Sh ANAND SINGH, DIG , BSF (South) |
| **Email:** | shqjais@bsf.nic.in |
| **Phone No.** | 02992-258337 (O) |
| **Fax No:** | 02992-258337 (F) |
|  | | |
| **9** | **Area of School Campus** |  |
| **In Acres** | **7.5 Acre** |
| **In Sq. Mtrs** | **(approx. 30352 Sq. Mt.)** |
| **Built up Area ( Sq. Mt.)** | **(approx. 10623 Sq. Mt.)** |
| **Area of playground in sq. mt.** | **(approx. 19729Sq. Mt.)** |
| **OTHER FACILITIES** |  |
| **Swimming Pool** | NO |
| **Indoor Games** | **TABLE TENNIS, CARROM, CHESS** |
| **Dance Rooms** | **01** |
| **Gymnasium** | **NO** |
| **Music Rooms** | **YES** |
| **Other Room** |  |
|  | | |
| **10** | **Details of Fees Structure** | Please CLICK on “**fee Structure”**  on  **https:// bsfdabla.kvs.ac.in** |
|  | | |
| **11** | **Transport facility** |  |
|  | **Own Buses** | NO |
|  | **Buses Hired/Contract bases** | **Provided by BSF** |
|  | **Details of Transport Charges** | **NA** |
|  | | |
| **12** | **Particulars of Teaching staff to be updated time to time** | YES , Please CLICK on “Staff” on  **https:// bsfdabla.kvs.ac.in** |
|  | | |
| **13** | **Details of salary being paid by the school to teaching Staff/non-teaching staff(to be updated time to time)** | Please CLICK on “salary “ on  **https:// bsfdabla.kvs.ac.in** |
|  | | |
| **14** | **Mode of payment of salary** |  |
| **Name of the Bank through which salary is drawing** | **UBI , JAISALMER .** |
| **Through single cheque transfer advice** | **RTGS-UBI PORTAL** |
| **Individual cheque** | Yes (in case required |
| **Cash** | NO |
|  | | |
| **15** | **LIBRARY** |  |
| **Size of the Library in sq. Feet** | **20X50** |
| **No. of Periodicals** | **45** |
| **No. of Dailies** | **4** |
| **No. of Reference books class-wise** | **400** |
| **No. of Magazine** | **15** |
| **Others** | **4500 (Books)** |
|  | | |
| **16** | **Name of the Grievance/redressal Officer with**  **E-mail, Ph. No.,** | **Sh. Y.K. SHARMA , Principal I/C**  [**kvdabla@rediffmail.com**](mailto:kvdabla@rediffmail.com)  **02992-258342** |
|  | | |
| **17** | **Members of Sexual Harassment Committee** | 1. Mr. Y.K. SHARMA(Principal) 2. Mr. V.S. Chhapola 3. Mr. SURESH Kumar 4. Mrs. Deepti Jeengar 5. Mrs. Manju |
|  | | |
| **18** | **Section wise enrolment of school for the Current Session** | Please CLICK on  **academics🡪students🡪classwise enrolment / categorywise enrolment**  on  **https:// bsfdabla.kvs.ac.in** |
|  | | |
| **19** | **Academic Session Period** | **1st April to 31st March ( Every Year)** |
|  |  |  |
| **20** | **Vacation Period** | **Summer Vacation: (03-05-2021 to 20-06-2021)**  **Autumn Break:(11-10-2021 to 20-10-2021)**  **Winter Break:(21-12-2021 to 09-01-2022)** |
|  | | |
| **21** | **Admission Period** | **1st March to 30th June ( Every Year )**  **For Fresh Admission,**  **(Subject to availability of vacancies)** |